



Agenda

3:30 p.m., November 16, 2017

Room 326, City-County Building

- 1. Call meeting to order and establish quorum**
- 2. Approve minutes from October 19**
- 3. Hill Park Public Art Project**
 - a. Ron Waterman activity – Oct. 24 meeting
 - b. Subcommittee report
 - c. GoFundMe site: Duran Caffero
- 4. Fall Art Walk November 3**
 - a. Thanks for displays
 - b. Thanks for representing HPAC
- 5. Traffic signal boxes**
 - a. Installation complete
 - b. Dedication?
- 6. Prioritizing maintenance**
 - a. Summary of findings since last meeting
 - b. Planned budget \$2,080
- 7. Chalk Up Helena! 2018 date of event**
- 8. Public comment**
- 9. Discuss date of December meeting**

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