



Agenda

3:30 p.m., January 18, 2018

Room 326, City-County Building

- 1. Call meeting to order and establish quorum**
 - a. Welcome new member
- 2. Approve minutes from December 21**
- 3. Hill Park Public Art Project**
 - a. Report from Ron Waterman
 - b. Community Conversation and possible HPAC involvement
- 4. Vandalism and repair**
 - a. Repair schedule
 - b. Responsibility
- 5. Damage to “Take It Easy” on Butte Avenue**
 - a. Small snail missing
 - b. Information?
- 6. Maintenance**
 - a. Brynn Holt contract
- 7. Installation planning for FY 2018**
 - a. Survey results
 - b. Possible installations
- 8. Budget planning for FY 2019**
 - a. Preliminary figures
- 9. Public comment**
- 10. Next meeting February 15**

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(406) 447- 8490 TTY Relay Service 1-800-253-4091 or 711
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